

A meeting of the **CABINET** will be held in the **COUNCIL CHAMBER, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **THURSDAY, 29 JUNE 2006** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

APOLOGIES

**Contact
(01480)**

1. MINUTES (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting held on 8th June 2006.

**Mrs H Taylor
388008**

2. MEMBERS' INTERESTS

To receive Members' declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see notes 1 and 2 below.

3. CREATIVE INDUSTRIES ENTERPRISE CENTRE - ST NEOTS (ECONOMIC APPRAISAL AND RELEASE OF MEDIUM TERM PLAN ALLOCATION) (Pages 5 - 14)

By way of a report by the Head of Policy to consider a request for the release of funding from the Medium Term Plan.

**I Leatherbarrow
388005**

4. MOBILE HOME PARK, EYNESBURY - CONTAMINATED LAND REMEDIATION STRATEGY (Pages 15 - 22)

To consider a report by the Head of Housing Services regarding the Contaminated Land Remediation Strategy for the Mobile Home Park in Eynesbury.

**S Plant
388240**

5. AMENDMENTS TO THE HOUSING RENEWAL ASSISTANCE POLICY (Pages 23 - 26)

By way of a report by the Head of Housing Services to consider amendments to the Housing Renewal Assistance Policy.

**J Barrett
388203**

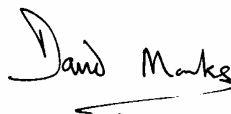
6. ADDITIONAL FUNDING FROM REGIONAL HOUSING BOARD FOR DECENT HOMES IN THE PRIVATE SECTOR (Pages 27 - 32)

To consider a report by the Head of Housing Services, Technical Services and Environmental Health on the award of a grant from the Regional Housing Board for improving non-decent homes in the private sector.

**J Barratt
388203**

7. **CAMBRIDGESHIRE SUB-REGION GYPSY/TRAVELLER NEEDS ASSESSMENT 2005** (Pages 33 - 44)
- To consider a report by the Heads of Housing Services and of Planning Services regarding the key findings of the Cambridgeshire Sub-Region Gypsy/Traveller Needs Assessment.
- S Plant
388240**
8. **LOCAL DEVELOPMENT SCHEME REVISIONS DRAFT SUPPLEMENTARY PLANNING GUIDANCE ON AFFORDABLE HOUSING** (Pages 45 - 108)
- By way of a report by the Head of Planning Services to consider changes to the Local Development Scheme for submission to the Secretary of State and the contents of the draft Affordable Housing Supplementary Planning Document for consultation.
- R Probyn
388430**
9. **HUNTINGDON TOWN CENTRE VISION** (Pages 109 - 112)
- By way of a report by the Head of Planning Services to consider the Strategy and Action Plan for Huntingdon Town Centre.
- R Probyn
388430**
10. **POLICE COMMUNITY SUPPORT OFFICERS** (Pages 113 - 124)
- To consider a report by the Overview and Scrutiny Panel (Service Support) on the funding of the Police Community Support Officers.
- C Bulman
388234**
11. **LOCAL JUSTICE AREA BOUNDARIES CONSULTATION PAPER** (Pages 125 - 126)
- To consider a report by the Head of Legal and Estates on proposals to change the boundaries of the Peterborough, Huntingdonshire & Cambridge Local Justice areas
- V Stevens
388023**
12. **SAFETY ADVISORY GROUP** (Pages 127 - 130)
- To consider the report of the meeting of the Safety Advisory Group held on 14 June 2006
- D Francis
388006**
13. **EXCLUSION OF THE PRESS AND PUBLIC**
- To resolve:
- that the public be excluded from the meeting because the business to be transacted contains exempt information relating to terms proposed in the course of negotiations for the sale of the freehold for the land.
14. **UNIT 10, GLEBE ROAD, ST PETERS INDUSTRIAL ESTATE, HUNTINGDON** (Pages 131 - 136)
- With the assistance of a report by the Head of Legal and Estates to consider the terms for the proposed sale of the freehold for this site to the occupier.
- K Phillips
388260**

Dated this 21 day of June 2006



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, a partner, relatives or close friends;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £5,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website –
www.huntingdonshire.gov.uk (under *Councils and Democracy*).

If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit and to make their way to the base of the flagpole in the car park at the front of Pathfinder House.